

ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

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7th Sunday after Pentecost

July 24, 2022

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8:30 and 10:00 a.m. Holy Eucharist

THE GATHERING OF THE COMMUNITY

Processional: *Praise the Lord*

#309 HB

THE GREETING Rev. Susan Snelling

Pg. 185

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Kyrie *Lord, have mercy.*
Christ, have mercy.
Lord, have mercy.

The Collect of the Day (Prayer of the Day)

All: **O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Rev. Susan: **Children's Time**

THE PROCLAMATION OF THE WORD

FIRST READING: **Hosea 1:2-10**

READING FROM THE BOOK OF HOSEA

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD."

So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the LORD said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel.

On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the LORD said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them.

But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son.

Then the LORD said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

The Word of the Lord.

All: Thanks be to God

PSALM: 85

Leader: LORD, you were favorable to your land;

People: you restored the fortunes of Jacob.

Leader: You forgave the iniquity of your people;

People: you pardoned all their sin.

Leader: You withdrew all your wrath;

People: you turned from your hot anger.

Leader: Restore us again, O God of our salvation,

People: and put away your indignation toward us.

Leader: Will you be angry with us forever?

People: Will you prolong your anger to all generations?

Leader: Will you not revive us again,

People: so that your people may rejoice in you?

Leader: Show us your steadfast love,

People: O LORD and grant us your salvation.

Leader: Let me hear what God the LORD will speak, for he will speak peace to his people,

People: to his faithful, to those who turn to him in their hearts.

Leader: Surely his salvation is at hand for those who fear him,

People: that his glory may dwell in our land.

Leader: Steadfast love and faithfulness will meet;

People: righteousness and peace will kiss each other.

Leader: Faithfulness will spring up from the ground,

People: and righteousness will look down from the sky.

Leader: The LORD will give what is good,

People: and our land will yield its increase.

Leader: Righteousness will go before him

People: and will make a path for his steps.

SECOND READING: Colossians 2:6-19

A READING FROM THE BOOK OF COLOSSIANS

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority.

In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross.

He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore, do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths.

These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord

All: Thanks be to God.

THE HOLY GOSPEL: Luke 11:1-13

(All stand for the Gospel)

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of Our Lord Jesus Christ According To Luke

People: **Glory to You Lord Jesus Christ**

He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."

He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.'

And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.'

I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of Christ

People: **Praise to You Lord Jesus Christ**

Sermon: Rev. Susan

God, who calls us into relationship, may my words and the thoughts in our hearts and minds be pleasing in your sight. Amen.

I am sure that we are well versed in the first verses of the passage from the gospel of Luke. They form the basis for what we know as the Lord's prayer. First let me say something about the whys of this passage.

Jesus was a rabbi and a devout Jew. Praying was something Jesus did frequently: by himself; at the temple in Jerusalem during major festivals; at meals; with his friends. Those who were close to him were familiar with this pattern. So why do they ask Jesus to teach them how to pray?

It was a rabbi's responsibility to teach their followers or students how to fulfill the commandments of their faith. Thus, we have the lawyer asking Jesus which commandments are most important or the rich young man coming to find out what he must do to inherit eternal life. Jesus as a teacher taught about the Spirit of the Law.

The Pharisees as portrayed in scripture are interested in the letter of the law, following what had been specifically laid out. The problem which Jesus identified was that the law can ring hollow. People could follow it without any real feeling or intention. Merely following the rules does not make one faithful. Jesus was calling people to have faith, a personal relationship with God, which would inform their following of the rules. For example - healing on the sabbath or collecting and eating grain on the sabbath - both of which were forbidden yet Jesus questioned whether it wasn't better to fulfill a need now rather than wait until the next day.

The Jewish people had a pattern of praying at certain times of the day, using particular forms or words. This provided structure. The prayer I am sharing today the Amidah or Eighteen Blessings was to be prayed three times a day. It is on this prayer that Jesus bases his prayer for the disciples. A prayer which they can return to because the premises that it touches on are everlasting.

God's name is to be hallowed, understood, and spoken of with reverence. We recognize our need for forgiveness but also the need for us to forgive one another. We long to be satisfied with the goodness of God, to have our needs met. And we long to see God's realm brought to reality here on earth as it is in heaven.

But besides focusing on these basic tenets of Christian life, Jesus also wants to teach his followers about the God to whom they are praying. What is God like? Who is God? Who are they praying to and what kind of expectations should they have?

I think starting at the end and working backwards is a useful tool sometimes. It changes our perspective a little bit. So, let's start with the earthly fathers who in their frailty and with their human failings know how to respond appropriately to requests from their children. If humans can do this - how much more will God be able to respond appropriately when we ask for something. God understands our request and knows how to respond.

Secondly, Jesus wants people to make the connection between having a personal relationship with the one we are asking for help from. God is not an impersonal being who arbitrarily makes decisions which affect people. Jesus uses the concept of a father's relationship to his children because it is something humans can understand. Fathers, as mothers, come in all sorts and varieties so such comparisons can be difficult. However, when the gospel was being written a particular style of fatherhood was evident. For the Gentiles - the idea of fatherhood was about power and control - the father ruled the household controlling their children and grandchildren. Rarely have I heard it said that:

Control is patient. Control is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Control does not delight in evil, but rejoices with the truth?

In fact, it is fair to say that control is the antithesis of all these statements.

God does not seek to control us. Rather God wants relationships of love with everyone. Relationships of truth and trust, confidence in God's love for us and God's will that we all have abundant life, meaning a life that is

full of spiritual blessings. These relationships are based on affection, mutual enjoyment, attentiveness, generosity, grace. Therefore, when we ask, God is predisposed to hear us and to provide an appropriate response.

Jesus also uses an example of a friend who goes to their neighbour's house at midnight asking for bread because a visitor has come and is hungry. How amused would we be if our neighbour came knocking in the night looking for food? Not very. We would be grumbling down the stairs wondering what all the racket was. And then complaining about how the neighbours should have bread - who doesn't have bread! And why did they come here - there are lots of other neighbours around! But we would grudgingly traipse out to the kitchen to get the bread and hand it over.

And again, the comparison is made - if we, despite the annoyance we felt, would act to provide what was asked for, how much more would a father do so for a child and God our loving parent as well. We go to our neighbour because there is a relationship of trust there. We might be scared or unsure of the response as we go to make the request, but we are certain we will at least be heard. God will hear our requests.

Ask and it will be given to you;
Seek and you will find;
Knock and the door will be opened to you

God with whom we have a loving, trusting, relationship in which we are confident will hear us out and together in partnership we will work things out.

In the letter of James Chapter 4, James addresses a problem many of us have when we ask and don't get what we want, or we seek and can't find or knock and feel the door is not opened for us.

You want something and do not have it, so you commit murder.
And you covet something and cannot obtain it, so you engage in disputes and conflicts. You do not have because you do not ask. You ask and do not receive because you ask wrongly, in order to spend what you get on your pleasure.

Our motives are wrong - self centered, small, human. We talk ourselves out of the big asks - rationalizing that it could never happen.

Jesus is again challenging our assumptions and preconceived ideas about prayer. When we pray are we just going through the motions - focused on our own needs or can we look at things from a different vantage point?

What does God desire for humanity? How does God guide us to live? What is our part in making that happen? We could be much bolder in our asks. We do not have because we do not ask God - our creator - the One who knows us - who has plans for us. Our path of seeking may lead us to find, but in my experience, it leads us to seek again.

As far as the door being opened, God's door is always there just waiting for us to knock and be invited in to sit down for an enjoyable conversation. But is also there for us to knock and be invited in to participate in the work of bringing God's Kingdom into reality.

I believe that Jesus is teaching his followers that our prayer life is not to be static, merely reciting words, but rather our prayer life requires our active participation. Our relationship to God is active, vibrant - an adventure that will take us deeper into faith. As our relationship grows our prayer life grows also.

Lord, teach us to pray.

Teach us to pray for more than we can ask or imagine.

Teach us to pray with hearts full of love.

Teach us to pray with intention, recognizing prayer is not only words but also actions.

Teach us that our relationship to God is the basis for prayer. It is in God that we live and move and have our being. Nothing can separate us from the love of God. God can use us in bringing about the reconciliation of all creation. Amen.

People: Amen.

(Time allowed for Silent Reflection.)

THE APOSTLE'S CREED

Pg. 189

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE (#4)

(In peace let us pray to the Lord, saying, "**Lord, hear and have mercy.**")

Leader: We pray for all who confess the name of Christ; fill us with the power of your Holy Spirit.

People: **Lord, hear and have mercy.**

Leader: We pray for those whose lives are bound in mutual love, and for those who live in celibacy; be their joy and their strength.

People: **Lord, hear and have mercy.**

Leader: For all in danger, for those who are far from home, prisoners, exiles, victims of oppression; grant them your salvation.

People: Lord, hear and have mercy.

Leader: For all who are facing trials and difficulties, for those who are sick, and those who are dying; show them your kindness and mercy.

People: Lord, hear and have mercy.

Leader: We pray for one another; may we always be united in service and love.

People: Lord, hear and have mercy.

Leader: We pray to be forgiven our sins and set free from all hardship, distress, want, war and injustice.

People: Lord, hear and have mercy.

Leader: May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern, may we all live by the abundance of your mercies and find joy together.

People: Lord, hear and have mercy.

Leader: May we be strengthened by our communion with all Christ's saints.

People: Lord, hear and have mercy.

CONFESSIO AND ABSOLUTION

Pg. 191

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(Silence is kept.)

Celebrant: Most merciful God,

People: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

THE PEACE:

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: *I Am the Bread of Life*

#217 SB

PRAYER OVER THE GIFTS

All: **God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. Amen.**

EUCCHARISTIC PRAYER #5:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

People: **Glory to you for ever and ever.**

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

People: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: we give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cared for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People: **Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

People: **Glory to you for ever and ever.**

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread and share in the life of the family of your children.

People: Glory to you for ever and ever.

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People: Glory to you for ever and ever. Amen.

THE LORD'S PRAYER:

Celebrant: As now, as our Saviour Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

BREAKING OF BREAD #2:

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

LAMB OF GOD:

**All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

THE COMMUNION

Communion Hymns:

Tell Me the Stories of Jesus
Glorify Thy Name

#130 SB
#19 SB

PRAYER AFTER COMMUNION

All: God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. Amen.

THE DOXOLOGY

All: Glory to God, whose power, working in us, can do infinitely more than we can ask or

imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING:

Celebrant: The Lord bless us and keep us. The Lord make his face shine on us and be gracious to us. The Lord look upon us with favour and grant us peace.

People: Amen.

REMINDEERS: Birthdays/Anniversaries/Announcements

Recessional: *The Church's One Foundation*

#525 HB

THE DISMISSAL:

Leader: Go in peace to love and serve the Lord.

All: Thanks be to God. Alleluia.

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WAIT, GOD'S ANSWER
TO OUR PRAYER FOR
WHATEVER STUFF WE
NEED...



WWW.AGNUSDAY.ORG

IS TO SEND
THE HOLY
SPIRIT?



RIGHT! THE HOLY SPIRIT
SUSTAINS US IN A LIFE
OF CONFIDENT AND
PERSISTENT PRAYER!



BUT WHEN DO
WE GET THE
STUFF!?



LUKE 11:1-13

©WETZSTEIN 2022-07-20

Assisting Rev. Susan:

Celebrant/Preacher: Rev. Susan Snelling
Anointers: 8:30 n/a
10:00 – Altar n/a
10:00 – Office n/a
First Reading: Joy Packham
Psalm Reader: Cheryl McPhee
Second Reading: Maggie Prentice
Prayers: Doug Court
Gospel: Margaret Paradis
Servers: Beth Steffler
Music: Craig Snider
Audio/Visual: David Paradis
Chancel Ministry: Eileen Cunningham, Joyce Antony
Sidespersons: Bob Cheesman, Al Lavender

This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:

Craig Snider & Family; Virginia; June Hinkson; The Bertelsen Family; Gail Jones; Boutier family; Judy & Don; Frances & Farrell; Arthur; Toby; Brody; Linda; Anthony Stone; Judy Hill; Ida; Lynn Venkat; Shirley Hatch; Edna Goyette; Frances McInnis; Ida; Cecilia Mowat; Alvin Maynard; Nova; Irene; Kayla; Kim Middaugh; Sally; Ron and Karen; Braedy; Karyn; Sharron Snider; Peter Hubbard; Sally Smith; Marilyn Lloyd.

The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:

Peggy Russell; Lequita Adkins; Stephanie; Maggie Prentice; Rev. Janet Mitchell; Matthew Canning; Brenda; Jim & Barb Tomkins; Donna, Ray, Nancy & Chris Wilson; Lorraine Whitwell; John; Celeste & parents; Colleen; Stephen Bertelsen; Theresa & Pete; Valerie; Darlene Jessem; Doreen; Derek; Sean; Rose McIntyre; Vayda; Barb Semsch; Rose Court; Phil & Kathy C.; Nancy Perault; Sharon Z; Adesh; Lisa Marie; Joyce Antony; Bill & Cathy Gray; Dave Lawrence; Livia & Neil Purcell; Sheila Green; Carrie Snow; Carl; Mark & Erin; Wally Raymond; Christine; Audrey Moody; Lynda Raye; Garn Mennell; Lee & Jeannie Martin; Michelle Sinclair and mom; Jane & Ron Lewis; Marilyn Foley; Bill Snow; Jen Galicinski; Arlene; Joan Gough; Eunice Merrett; Jean Wallace; Nancy Dodds; Wendy Goodyer; Do Saunders; Jefferson Jr.; June Osolin.

In the Anglican Cycle of Prayer we pray for:

The Church in Wales

In the Toronto Diocesan Cycle of Prayer we pray for:

The Victoria & Haliburton Deanery

Pass The Word

July 24, 2022

Men's Breakfast

Please join us at 8:30 a.m. on Wednesday the 3rd of August for our monthly men's breakfast at the Breakfast House on Bayfield Street. Please contact Canon Simon at priest-stmargaretbarrie@toronto.anglican.ca for more information or to join the breakfast via Zoom.

Effect Hope

"Effect Hope" (Leprosy Mission) continues to collect stamps. Thank you to St. Margaret's. Keep up the worthwhile work. Please mind your stamp borders (1/4" surround borders needed). There is a sample shown on the Leprosy Envelopes on the Anglican Bulletin Board in front of the office. Thank you for your help.

Daily Devotions – team of writers at Good Shepherd, St. Margaret's and Trinity – contact Norm Savill nsavill@bell.net to be included or check the parish websites.

Sunday School

10:00 a.m. Sunday service. – Out for summer.

Messy Church

Our next Messy Church will resume in September. Fun and fellowship for families. Crafts, story time, music, and prayers, simple supper. For more information contact Rev. Susan.

Movie Nights

We are going to alternate between Friday and Thursday nights for movies as we have some who would like to come out but can't make it on Fridays.

Friday, **August 5th**, 7:00 p.m. – Movie Classic – Alfred Hitchcock's "The Birds".

Thursday, **August 18**, 7:00 p.m. - Movie – "**Death at a Funeral**". This is the hysterical British version. Starring Ewen Bremner, Peter Dinklage, Matthew MacFadyen, Kris Marshall.

*****We would really appreciate donations to the foodbank for Movie Nights.*****

Book Club

We will resume book club in September.

If you would like more information, please contact Michelle: michelle_e_sinclair@yahoo.ca OR 705-737-9895. Please feel welcome to join us even if you have not read the book.

Covid Update

We have returned to the Green Phase in our Diocesan response to Covid. This means that all restrictions have now been dropped including wearing of masks, physical distancing, sharing the Common Cup and hospitality around food. This means that we will need to exercise our own discretion and care and that we will need to respect the choices that others make. We will do our utmost to retain a safe and healthy space for worship and community activities. We will reintroduce the Common Cup for the Eucharist and coffee hour after services in June once we have ironed out some of the logistics of what that will take. Proof of vaccination will still be a requirement for those participation in leadership and ministry.

Covid Shot Update

Just a reminder that to be a volunteer at the church you must have your COVID immunization shots. If you have already told us of your first two shots, thank you. If you have had any others since your 2nd shot, can you please bring in your confirmation showing the dates so we can update your record. Once again, thank you so much for volunteering to help our church.